

## Indian Value System (IVS) ભારતીય મૂલ્ય પરંપરા

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| <b>Course Title : Indian Value System (IVS) ભારતીય મૂલ્ય પરંપરા</b> |                          |
| <b>Course Code:</b>                                                 | <b>No. of Credits:02</b> |
| <b>Learning Hours:02 Hours /Week</b>                                |                          |
| <b>Course Type: Core</b>                                            |                          |
| <b>Offered in Academic Year :2023-24</b>                            |                          |

### Objectives:

1. The main objective of this course is to stimulate ethical reflection, awareness, responsibility, and compassion in young students .
2. To provide them with insight into important ethical principles and values.
3. To equip them with intellectual capacities for responsible moral judgment.
4. To cultivate not just knowledgeable individuals but also morally upright citizens who contribute positively to society.

### Outcomes:

After completing this course the students would be able to meet the following outcomes.

1. The learners would develop a strong sense of right and wrong.
2. The course would promote qualities such as honesty, patriotism, integrity and empathy.
3. This qualities could not only contribute to their personal growth but also would contribute for building a harmonious and compassionate society.

| Unit | Topic                                                                  | Content/ Fundamental Concepts | Unit Wise Learner Outcome |
|------|------------------------------------------------------------------------|-------------------------------|---------------------------|
| 1.   | 1. Moral Stories : 1.The Story of the Blue Jackal (from Panchtantra)   |                               |                           |
|      | 2. The Brahmin and the Crooks (from Panchtantra)                       |                               |                           |
|      | 3. Satyakama : The seeker of Truth ( from Chandogya Upanishad)         |                               |                           |
|      | 4. Shvetaketu( fromChandogya Upanishad)                                |                               |                           |
|      | 5. Little Prince No – Father (The Power of Truth) ( from Jataka Katha) |                               |                           |
|      | 6. Dirty Bath Water ( from Jataka Katha)                               |                               |                           |

| Unit | Topic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Content/<br>Fundamental<br>Concepts | Unit Wise<br>Learner<br>Outcome |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------|
| 2.   | <p>(A) <b>Yamas and Niyamas</b> (Patanjali's Yoga Sutras)<br/>(Only introductory explanations required relating to <b>Five Yamas</b>– Ahimsa ,satya, Asteya, Brahmacharya, Aparigraha and <b>Five Niyamas</b> – Saucha,santosh,Tapas,Swadhyaya and Ishvara Pranidhana )</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                 |
|      | <p>(B) <b>Subhashitani</b></p> <ol style="list-style-type: none"> <li>1. एकवर्ण यथा दुग्धं भिन्नवर्णसु धेनुषु ।<br/>तथैव धर्मवैचित्र्यं तत्त्वमेकं परं स्मृतम् ॥</li> <li>2. अयं निजः परो वेति गणना लघुचेतसाम् ।<br/>उदारचरितानां तु वसुधैव कुटुम्बकम् ॥</li> <li>3. कुलस्यार्थं त्यजेदेकम् गाम्स्यार्थं कुलम्यजेत् ।<br/>गामं जनपदस्यार्थं आत्मार्यं पृथिवीम् त्यजेत् ॥</li> <li>4. उद्यमेन हि सिध्यन्ति कार्यणि न मनोरथैः ।<br/>न हि सुप्तस्य सिंहस्य प्रविशन्ति मुखे मृगाः ॥</li> <li>5. सत्यं ब्रूयात् प्रियम् ब्रूयान्नब्रूयात् सत्यमप्रियम्<br/>प्रियम् च नानृतम् ब्रूयादेषः धर्मः सनातनः ॥</li> <li>6. असतो मा सद्गमय तमसो मा ज्योतिर्गमय<br/>मृत्योर्मा अमृतं गमय । बृहदारण्यक उप.</li> <li>7. कः कालः कानि मित्राणि को देशः को व्ययागमौ<br/>।<br/>कस्याहं का च मे शक्तिः इति चिन्त्यं मुहुर्मुहुः ॥</li> <li>8. नमन्ति फलिनो वृक्षाः नमन्ति गुणिनो जनाः ।<br/>शुष्ककाष्ठश्च मूर्खश्च न नमन्ति कदाचन ॥</li> <li>9. अपि स्वर्णमयी लंका न मे रोचति लक्ष्मण ।<br/>जननीः जन्मभूमिश्च स्वर्गादपि गरियसी ।</li> <li>10. न राज्यं न राजाऽऽसीत् न दण्डयो न च<br/>दाण्डिकः ।<br/>धर्मेणैव प्रजास्सर्वा रक्षन्त स्म परस्परम् ॥</li> </ol> |                                     |                                 |